



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Dennis E. Stowell			(435) 477-814	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 796		Parowan	UT	84761
Office	District Number	County	Political Party	
Senate	28	Multi-County	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Dennis E. Stowell</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Dennis E. Stowell</u>
Signature of Candidate
<u>6/12/2010</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Stowell</b>	
Date of Report <b>6/12/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/29/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$2,333.16</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$9,650.00</b>	<b>\$16,507.89</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$11,983.16</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$5,699.67</b>	<b>\$10,224.40</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$6,283.49</b>	

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Candidate or Officeholder's Last Name <b>Stowell</b>	
Date of Report <b>6/12/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/29/2010	ARCON	1090 North 100 East American Fork, UT 84003				\$200.00
4/29/2010	Energy Solutions	423 W 300 S Suite 200 Salt Lake City, UT 84101				\$500.00
4/29/2010	Utah Bankers Association State PAC	185 South State Street Suite 201 Salt Lake City, UT 84111				\$1,000.00
4/29/2010	Utah Healthcare Association PAC Fund Account	2180 South 1300 East Suite 445 Salt Lake City, UT 84106				\$200.00
5/10/2010	Comcast	1701 JFK Boulevard Philadelphia, PA 19103-2838				\$500.00
5/10/2010	Evan Vickers Campaign Fund	2166 N Cobble Creek Rd Cedar City, UT 84720				\$250.00
5/10/2010	Greg J Curtis	POBox 2084 Sandy, UT 84091				\$500.00
5/10/2010	IM Flash Technologies, LLC	1550 East 3400 North Lehi, UT 84043				\$500.00
5/10/2010	Scott Jenkins Campaign Fund	4385 W 1975 N Plain City, UT 84404				\$1,000.00
5/23/2010	Republican Senate Campaign Committee	115 W State Capitol Complex Salt Lake City, UT 84114				\$5,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$9,650.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$9,650.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Stowell</b>	
Date of Report <b>6/12/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/3/2010	Bards Restaurant Cedar City	Delegate dinner for Iron County Delegates				\$1,170.44
5/3/2010	Staples	Printing Expense				\$195.85
5/3/2010	Teen Age Republicans Garfield County	Donation				\$250.00
5/3/2010	Zions Bancard	Mileage for In District Travel 1118 Miles				\$559.00
5/4/2010	Walmart	Printing Expense				\$35.37
5/7/2010	Zions Bancard	Web Domain and Printing Expense				\$103.78
5/10/2010	Chase Visa	Travel Expense				\$100.00
5/17/2010	Postmaster	Postage Expense				\$51.00
5/21/2010	Baker Chocolates	Favors for Volunteers				\$62.00
5/24/2010	Dixie Livestock Show	Support				\$111.60
6/4/2010	Kane County Republican Party	Donation				\$150.00
6/4/2010	Postmaster	Stamps				\$44.00
6/8/2010	Utah Food Services	Breatfast at Utah State Convention for District 28				\$1,341.63
6/8/2010	Zions Bancard	Travel Expense 3050 Miles				\$1,525.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,699.67</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,699.67</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed